

*Huntingdon County*

*John Pole*

*238<sup>95</sup> 75<sup>25</sup> & allow<sup>e</sup>*

*Retd &c 8<sup>th</sup> Febr. 1832*

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*N<sup>o</sup> 38*

*Accepted 13 Septem<sup>r</sup> 1806*